

**COLORADO METHAMPHETAMINE TASK FORCE**  
**MEETING AGENDA**  
**March 27, 2009**  
**10:00 a.m. – 1:00 p.m.**  
**Colorado Municipal League**  
**1144 Sherman St., Denver (South of the Capitol)**

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| I. Introductions ( <i>10 mins</i> )  | <i>Chairman Suthers</i>    |
| II. Review and Approval of Minutes ( <i>10 mins</i> )                            | <i>Chairman Suthers</i>    |
| III. Announcements from Task Force Members ( <i>10 mins</i> )                    | <i>Chairman Suthers</i>    |
| IV. Task Force Reauthorization Legislation ( <i>10 mins</i> )                    | <i>Chairman Suthers</i>    |
| ▪ <i>Overview: Nancy Burke</i>   |                            |
| V. National Methamphetamine Summit Action Plan ( <i>20 mins</i> )                | <i>Vice Chair Wood</i>     |
| ▪ <i>Jade Thomas, Director, Colorado DEC</i>                                     |                            |
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| VI. Perinatal Subcommittee ( <i>10 mins</i> )                                    | <i>Vice Chair Wood</i>     |
| ▪ <i>Kathryn Wells , MD, Denver Health</i>                                       |                            |
| ▪ <i>Jade Thomas, Director, Colorado DEC</i>                                     |                            |
| VII. Collection of Best Practices Information ( <i>5 mins</i> )                  | <i>Vice Chair Esquibel</i> |
| VIII. Update: Colorado Meth Project ( <i>25 mins</i> )                           | <i>Vice Chair Esquibel</i> |
| ▪ <i>Kent MacLennan, Executive Director</i><br><i>Colorado Meth Project</i>      |                            |
| Break/Lunch ( <i>20 mins</i> )   |                            |
| VIX. <i>Colorado Blueprint in Action: Savio as a Model</i> ( <i>20 mins</i> )    | <i>Vice Chair Wood</i>     |
| ▪ <i>Julia Roguski, Director, Child Protection Services, Savio</i>               |                            |
| X. Open Discussion on the <i>Colorado Blueprint in Action</i> ( <i>10 mins</i> ) |                            |
| XI. Meth Data Committee: Core Indicator Set ( <i>15 mins</i> )                   | <i>Vice Chair Esquibel</i> |
| XII. Closing Comments and Adjournment  | <i>Chairman Suthers</i>    |

**2009 SMTF Meetings, Colorado Municipal League:**  
*May 22, 2009*  
*July 24, 2009*  
*September 25, 2009*  
*November 20, 2009*